



**SANT BABA BHAG SINGH INTERNATIONAL  
SCHOOL**

( AFFILIATED TO C.B.S.E. VIDE NO. 1630404 )

VILL .KHALA, P.O. PADHIANA, DISTT. JALANDHAR

email : [sbbsisjal@gmail.com](mailto:sbbsisjal@gmail.com), Phone : 0181-2711222



**SYLLABUS GRADE 11  
HUMANITIES  
SESSION 2021-22**



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## MAY TO JUNE:

|            |                                |  |
|------------|--------------------------------|--|
| <b>MAY</b> | <b>ENGLISH</b>                 | Notice writing , 1.The portrait of a lady<br>A photograph(poem)  |
|            | <b>PUNJABI</b>                 | ਅਣਡਿੱਠਾ ਪੈਰਾ,ਦਫਤਰੀ ਸ਼ਬਦਾਵਲੀ, ਵੱਖ-ਵੱਖ ਵਿਸ਼ਿਆਂ ਨਾਲ ਸਬੰਧਤ ਸ਼ਬਦਾਵਲੀ,<br>ਬੈਂਕ, ਰੇਲਵੇ,ਬੀਮਾ-ਸੇਵਾਵਾਂ, ਤੇ ਕੰਪਿਊਟਰ ਨਾਲ ਸਬੰਧਤ ਵਾਕ |
|            | <b>PHYSICAL.<br/>EDUCATION</b> | Unit-1 Changing Trends and career in Physical Education  |
|            | <b>HISTORY</b>                 | Ch. 2 writing and city life  |
|            | <b>GEOGRAPHY</b>               | Part A:- Fundamentals of Physical Geography<br>Unit-1- Geography as a Discipline                                       |
|            | <b>POLITICAL.<br/>SCIENCE</b>  | Ch.1- Constitution   |
|            | <b>COMPUTER</b>                | Basic of Networking and web Architecture   |
|            | <b>PAINTING</b>                | Six limbs of Indian Painting , Elements & Principles of ART..  |
|            | <b>MUSIC</b>                   | Brief study of the following :<br>Nada, Shruti, Swar, Saptak,Raga and Khayal.  |



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|             |                            |   |
|-------------|----------------------------|---|
| <b>JUNE</b> | <b>ENGLISH</b>             | Determiners, Tenses, 1. The summer of beautiful white Horse speech      |
|             | <b>PUNJABI</b>             | ਸੁਹਾਗ, ਮੁਹਾਵਰੇ (ੳ ਤੋਂ ਖ ਤੱਕ)  |
|             | <b>PHYSICAL. EDUCATION</b> | Unit-2 Olympic value Education  |
|             | <b>HISTORY</b>             | Ch.3 An Empire across three continents                                  |
|             | <b>GEOGRAPHY</b>           | Unit-2- The Earth   |
|             | <b>POLITICAL. SCIENCE</b>  | Ch.2 :-Election and Representation                                      |
|             | <b>COMPUTER</b>            | Website development using HTML and CSS                                  |
|             | <b>PAINTING</b>            | Pre Historic Rock Paintings , Art of Indus Valley civilization          |
|             | <b>MUSIC</b>               | Brief study of the following:<br>Thaat, Jati, Laya, Tala, Margi – Desi. |
| <b>JULY</b> | <b>ENGLISH:-</b>           | 2. The Address, 4. the Landscape of the soul,,<br>Laburnum Top          |
|             | <b>PUNJABI</b>             | ਘੋੜੀਆਂ(ਬਹੁ-ਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ ਉੱਤਰ)  |



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|               |                            |   |
|---------------|----------------------------|---|
|               | <b>PHYSICAL. EDUCATION</b> | Unit-3 Physical Fitness, Wellness, Lifestyle  |
|               | <b>HISTORY</b>             | Ch.4 the Central Islamic lands  |
|               | <b>GEOGRAPHY</b>           | Unit-3- : Landforms<br>Unit-4- Climate<br>Practical Work - CH1: Introduction to Maps  |
|               | <b>POLITICAL SCIENCE</b>   | Ch.3:- Local Government<br>Ch.4:- Political Theory- An Introduction   |
|               | <b>COMPUTER</b>            | Website development using HTML and CSS  |
|               | <b>PAINTING</b>            | Art of Indus Valley civilization  |
|               | <b>MUSIC</b>               | Breif study of musical elements in Natya Shastra  |
| <b>AUGUST</b> | <b>ENGLISH</b>             | <u>3. Rangaa's Marriage , 2. we Are Not afraid to Die if we can all Be together . . , re odering sentences . . ,unseen passages ( factual ,descriptive,/ discursive )</u> |



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|           |                           |   |
|-----------|---------------------------|---|
|           | <b>PUNJABI</b>            | ਬੋਲੀਆਂ (ਬਹੁ-ਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ ਉੱਤਰ)   |
|           | <b>PHYSICAL EDUCATION</b> | Unit-4 Physical Education and sports for CWSN   |
|           | <b>HISTORY</b>            | Ch-6 Three orders   |
|           | <b>GEOGRAPHY</b>          | Part B:- India - Physical Environment<br>Unit-1- Introduction Location, space relations, India's place in the world<br>Practical Work- CH2: Map Scale |
|           | <b>POLITICAL SCIENCE</b>  | Ch.5:-Rights<br>Ch.6:-Development   |
|           | <b>COMPUTER</b>           | Communication Skills-III  |
|           | <b>PAINTING</b>           | General Introduction of Art during Mauryan Shunga, Kushana & Gupta Period   |
|           | <b>MUSIC</b>              | Description of the following prescribed Talas along with the Tala notation in<br>Thah, Dugan and Chaugun: Teen Tala and ek Tala                       |
| SEPTEMBER | <b>ENGLISH</b>            | 3. Discovering Tut The Saga continues. Business letters<br>Registering complaints , placing orders, send replies                                      |
|           | <b>PUNJABI</b>            | ਫੇਲਾ (ਬਹੁ-ਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ ਉੱਤਰ)   |



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|  |                           |  |
|--|---------------------------|--|
|  | <b>PHYSICAL EDUCATION</b> | Unit-5 Yoga  |
|  | <b>HISTORY</b>            | Ch.7 Changing cultural Traditions  |
|  | <b>GEOGRAPHY</b>          | Unit-2-Physiography<br>Practical Work- CH3: Latitudes, Longitudes and Time   |
|  | <b>POLITICAL SCIENCE</b>  | Ch.7:-Liberty  |
|  | <b>COMPUTER</b>           | Self Management Skill-III  |
|  | <b>PAINTING</b>           | Art of Ajanta  |
|  | <b>MUSIC</b>              | Critical Study and writing in Notation the composition of prescribed Ragas along with recognizing the Ragas from phrases of swaras and elaborating them.<br>Bihag, Bhairavi. |



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|                |                               |   |
|----------------|-------------------------------|---|
| <b>OCTOBER</b> | <b>ENGLISH</b>                | Revision +childhood ; The voice of the rain,<br>posters   |
|                | <b>PUNJABI</b>                | ਦੁਹਰਾਈ + ਮੁਹਾਵਰੇ (ਗ ਅਤੇ ਘ ਵਾਲੇ)   |
|                | <b>PHYSICAL<br/>EDUCATION</b> | Revision<br>Unit-1 Changing trends and career in Physical Education<br>Unit-2 Olympic value Education<br>Unit-3 Physical Fitness, Wellness, Lifestyle |
|                | <b>HISTORY</b>                | Revisionch2.And3.<br>Ch.9Industrialrevolution   |
|                | <b>GEOGRAPHY</b>              | Revision<br>Unit-1- Geography as a Discipline<br>Unit-2- The Earth<br>Unit-3- : Landforms   |
|                | <b>POLITICAL<br/>SCIENCE</b>  | .<br>Ch.8:-Equality<br>Ch.9:-Executive  |



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|                 |                               |  |
|-----------------|-------------------------------|--|
|                 | <b>COMPUTER</b>               | Multimedia Design-GIMP   |
|                 | <b>PAINTING</b>               | The Indian Temple Sculpture  |
|                 | <b>MUSIC</b>                  | Knowledge of the structure of the Tanpura.   |
| <b>NOVEMBER</b> | <b>ENGLISH</b>                | Revision + Silk road , Ailing planet,<br>4. Albert Einstein At school,   |
|                 | <b>PUNJABI</b>                | ਦੁਹਰਾਈ + ਮੁਹਾਵਰੇ (ਚ ਅਤੇ ਛ ਵਾਲੇ)  |
|                 | <b>PHYSICAL<br/>EDUCATION</b> | Revision<br>Unit-4 Physical Education and sports for CWSN<br>Unit-5 Yoga<br>Unit-6 Physical Activity and Leadership Training                           |
|                 | <b>GEOGRAPHY</b>              | Revision<br>Part B:- India - Physical Environment<br>Unit-1- Introduction Location, space relations, India's place in the world<br>Unit-2-Physiography |





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|                 |                              |  |
|-----------------|------------------------------|--|
|                 | <b>POLITICAL<br/>SCIENCE</b> | Ch.10:-Justice<br>Ch.11:-Legislature   |
|                 | <b>HISTORY</b>               | Revision ch .4and6   |
|                 | <b>COMPUTER</b>              | Revision term-I<br>Introduction to Dynamic website using JavaScript  |
|                 | <b>PAINTING</b>              | Revision   |
|                 | <b>MUSIC</b>                 | Revision   |
| <b>DECEMBER</b> | <b>TERM-1 EXAM</b>           |  |
| <b>JANUARY</b>  | <b>ENGLISH</b>               | 7. Birth, 6. The Browning Version , Determiners ,tenses<br>Re ordering sentences , unseen passages ( Note Making ,<br>summarizing) |
|                 | <b>PUNJABI</b>               | ਮੁਹਾਵਰੇ (ਜ ਤੋਂ ਡ ਤੱਕ), ਇਸਤਿਹਾਰ, ਸੱਚਾ-ਪੱਤਰ,ਟੱਪੇ, ਬੁਝਾਰਤਾਂ   |
|                 |                              | Unit-7 Test, Measurement and Evaluation  |



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|----------|---------------------------|---|
|          | <b>PHYSICAL EDUCATION</b> | Unit-8 Fundamentals of Anatomy, Physiology, Kinesiology in Sports   |
|          | <b>HISTORY</b>            | Ch.10 displacing Indigenous people  |
|          | <b>GEOGRAPHY</b>          | Part A:- Fundamentals of Physical Geography<br>Unit-5- Water (Oceans)<br>Unit-6- : Life on the Earth                            |
|          | <b>POLITICAL SCIENCE</b>  | Ch.12:-Judiciary  |
|          | <b>COMPUTER</b>           | ICT Skills-III<br>Entrepreneurial Skills-III  |
|          | <b>PAINTING</b>           | Indian Bronzes Sculpture<br><br>Brief study of Dhrupad and Tarana.  |
|          | <b>MUSIC</b>              | Discription of the Chautala along with the Tala Notation in Thah, Dughan and Chaugun.   |
| FEBRUARY | <b>ENGLISH</b>            | Debate , Official Letters ( College Authorities , Regarding admission ,school issues, requirement, suitability) 6. Mother's day |
|          | <b>PUNJABI</b>            | ਅਖਬਾਰ ਦੇ ਸੰਪਾਦਕ ਨੂੰ ਪੱਤਰ, ਲੇਖ ( ਸਮਾਜਿਕ, ਸੱਭਿਆਚਾਰਕ, ਮਨੋਰੰਜਨ ਵਿਸ਼ਿਆਂ ਨਾਲ ਸਬੰਧਤ), ਟੱਪੇ, ਬੁਝਾਰਤਾਂ , ਦੰਤ ਕਥਾਵਾਂ , ਪ੍ਰੀਤ ਕਥਾਵਾਂ       |



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|--|---------------------------|---|
|  | <b>PHYSICAL EDUCATION</b> | Unit-9 Psychology and Sports<br>Unit-10 Training and Doping in Sports   |
|  | <b>HISTORY</b>            | Ch.11 path to modernization   |
|  | <b>GEOGRAPHY</b>          | Part B: India - Physical Environment<br>Unit-3- Climate, Vegetation and Soil<br>Part C: Practical Work -CH6: Introduction to Aerial Photograph<br>CH7: Introduction to Remote Sensing.<br>CH8: Weather Instruments, Maps and Charts                     |
|  | <b>COMPUTER</b>           | Green Skills-III  |
|  | <b>POLITICAL SCIENCE</b>  | Revision  |
|  | <b>PAINTING</b>           | Indo – Islamic Architecture   |
|  | <b>MUSIC</b>              | Life Sketch and Contribution of Tan Sen , V.N Bhatkhande and V.D paluskar<br>Critical study and writing in Notation the composition f prescribed Raga along with recognizing the Raga from phrases of swaras and elaborating it.<br>..... Bheem Palasi. |



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|       |                       |             |
|-------|-----------------------|-------------|
| MARCH | ENGLISH               | TERM-2 EXAM |
|       | PUNJABI               | TERM-2 EXAM |
|       | PHYSICAL<br>EDUCATION | TERM-2 EXAM |
|       | HISTORY               | TERM-2 EXAM |
|       | GEOGRAPHY             | TERM-2 EXAM |
|       | POLITICAL<br>SCIENCE  | TERM-2 EXAM |
|       | COMPUTER              | TERM-2 EXAM |
|       | PAINING               | TERM-2 EXAM |
| MUSIC | TERM-2 EXAM           |             |